

CERTIFICATE OF MAILING OR ELECTRONIC TRANSMISSION UNDER 37 CFR 1.8(a)

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is
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X being transmitted via EFS or via facsimile to **(571) 273-8300 (Centralized Facsimile Number)** at the U.S. Patent
and Trademark Office to the Attention of **Examiner Nigar Chowdhury**.

/Mark D. Saralino/

Mark D. Saralino

March 30, 2010

Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Yousuke SUZUKI et al.

Application No.: 10/596,607

Filing Date: June 19, 2006

For: **MOVING PICTURE DISTRIBUTION SYSTEM**

Examiner: Nigar Chowdhury

Art Unit: 2621

**Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

RESPONSE TO OFFICE ACTION DATED MARCH 3, 2010

Sir:

Favorable consideration of the above-identified application is respectfully
requested in view of the following comments.

Claims 1-15 are pending in the application and are subject to election. Applicants hereby elect Species II (Fig. 9) without traverse. Substantive examination of Species II is respectfully requested. Claims 1-15 are considered readable on Species II.

Claims 1-5, 7-11 and 13-15 are considered generic to the both Species.

Should the Examiner feel that a telephone interview would be helpful to facilitate favorable prosecution of the above-identified application, the Examiner is invited to contact the undersigned at the telephone number provided below.

Should a petition for an extension of time be necessary for the timely reply to the outstanding Office Action (or if such a petition has been made and an additional extension is necessary), petition is hereby made and the Commissioner is authorized to charge any fees (including additional claim fees) to Deposit Account No. 18-0988.

Respectfully submitted,

RENNER, OTTO, BOISSELLE & SKLAR, LLP

/Mark D. Saralino/
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DATE: March 30, 2010

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